

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.: 10/806,830

Applicant(s): Nishikawa et al.

Filed: March 23, 2004

Title: INTERACTIVE PROGRAM GUIDE  
WITH PREFERRED ITEMS LIST  
APPARATUS AND METHOD

Examiner: Joshua D. Taylor

Art Unit: 4157

Customer No.: 22242

Confirm. No.: 4246

**Certificate of Transmission/Mailing**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, transmitted via the Office electronic filing system, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below:

Feb. 15, 2008      /Steven M. Freeland/  
Date                      Steven M. Freeland  
                            Registration No. 42,555  
                            Attorney for Applicant(s)

**AMENDMENT A**

Mail Stop AMENDMENT  
Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed November 15, 2007, Applicants provide the following:

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2.

**Remarks** begin on page 6.